

THEIR CHILDREN—EIGHTH GENERATION.

NAMES.	BORN.	MARRIED TO.	DATE OF MAR.	DIED.
1. Lucretia E.	Feb. 25, 1810.	James C. Jackson.	Sept., 1830.	
2. Silas W.	Jan. 4, 1813.	Mary A. Walden.	April 27, 1837.	
3. Sarah E.	Feb. 1, 1815.			July 24, 1837.
4. Samuel W.	June 23, 1821.			June 20, 1830.
5. Henry A.	June 8, 1827.	Arminda Bailly.	June 9, 1862.	
6. Elias Pinco	Apr. 24, 1829.	Chas. A. Ditttrick.	Mar. 21, 1856.	Jan. 4, 1865.
7. Harriet H.	May 14, 1831.	Marshall C. Fuller.	May 30, 1857.	
8. Sardius C.	Oct. 23, 1833.	Sarah A. Gaylord.	July 17, 1862.	
9. Elliott P.	Dec. 27, 1836.			April 15, 1838.
10. Mary Jane.	Jan. 3, 1840.			
11. Roderick F.	Dec. 3, 1842.	Sarah F. Thomas.	Dec. 10, 1865.	

“Hon. Elias Brewster was born in Columbia, Windham county, Conn., was a lineal descendant of Elder Wm. Brewster, ‘Chief of the Pilgrims,’ and a very reputable offspring from that worthy ancestry. He lived in his native town until manhood, after which he spent several seasons teaching on Long Island. He then located at Mexico, Oswego county, N. Y., in 1809, where he lived until his death—a period of nearly half a century. During most of that time he held some public office, as Town Clerk, Justice of the Peace, Supervisor for many years, County Treasurer, County Judge, and Member of Assembly. All these offices he filled with *ability, honesty and integrity*. He was an easy and gifted public speaker, and could present his thoughts with so much clearness, logic and pathos as to carry an audience to the same concluding point where he arrived. He was a kind father, an affectionate husband and benevolent neighbor. His business faculty enabled him to rear and educate a very large family of children. But the crowning excellence of Judge Brewster was his Christian character. He united with the First Presbyterian Church of Mexico in the spring of 1832, and was soon after chosen a ruling Elder, which office he held until death, performing its duties in a faithful and satisfactory manner. He loved the Church of Christ, the Bible, the Christian Sabbath, the house and worship of God, and the Prayer meeting. He evinced a clear understanding